

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2020

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 14**, JOINT RESOLUTION REGARDING STUDY AND RECOMMENDATIONS FOR TELEGOVERNMENT, by Representative P. Lyman.

Respectfully,

Keven J. Stratton Chair

Voting: 10-0-3

5 HJR014.HC1.wpd 2/14/20 5:3 pm nbrady/NWB RHR/SJB





